



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 9663

<b>SERIAL NUMBER</b> 09/943,583	<b>FILING DATE</b> 08/30/2001 <b>RULE</b>	<b>CLASS</b> 705	<b>GROUP ART UNIT</b> 2161	<b>ATTORNEY DOCKET NO.</b> WMI-004 (8415/20)
------------------------------------	---	---------------------	-------------------------------	---

**APPLICANTS**

Jon Dakss, Boston, MA;  
Paul G. Milazzo, Waltham, MA;  
Karen Sarachik, Newton, MA;  
Dan Katcher, Needham, MA;  
V. Michael Bove JR., Wrentham, MA;

**\*\* CONTINUING DATA \*\*\*\*\***

THIS APPLICATION IS A CIP OF 09/694,079 10/20/2000  
AND CLAIMS BENEFIT OF 60/229,241 08/30/2000  
AND CLAIMS BENEFIT OF 60/233,340 09/18/2000

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED.. SMALL ENTITY \*\***  
\*\* 09/19/2001

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY MA	SHEETS DRAWING 23	TOTAL CLAIMS 52	INDEPENDENT CLAIMS 4
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged Examiner's Signature <i>Alfonso</i> Initials <i>FFH</i>				

**ADDRESS**

021323

**TITLE**

Method and apparatus for hyperlinking in a television broadcast

<b>FILING FEE RECEIVED</b> 765	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------------	---	---